

DAY 1 | THURSDAY, 30 SEPTEMBER 2021

8.45AM	WELCOME	PETER BOLT SYDNEY COLLEGE OF DIVINITY	
9.00AM - 10.30AM	KINGDOMS IN CONFLICT: JESUS AND THE ROMAN EMPIRE	PROF CRAIG A. EVANS HOUSTON BAPTIST UNIVERSITY	PLENARY ADDRESS SESSION 1

	PARALLEL SESSION 1	PARALLEL SESSION 2	PARALLEL SESSION 3
	MARK	LUKE	MATTHEW
11.00AM - 11.30AM	MA'AFU PALU UNITED BIBLE SOCIETIES Jesus and the Promise of Time	GREG FORBES MELBOURNE SCHOOL OF THEOLOGY Unexpected Silence: Proclamation of the Gospel in the Last Days according to Luke-Acts	DANIEL MCMANIGAL CENTER FOR THEOLOGY AND MISSION/ HOPE PRESBYTERIAN CHURCH The Function of John's Baptism in Matthew's Gospel: A Dramatized Declaration of the Coming Judgment
11.30AM - 12.00PM	MURRAY SMITH CHRIST COLLEGE Mark's eschatological Adam: the "coming of the Son of Man" as the final "coming of God" to reign (Mark 8:38)	JAMES HARRISON SYDNEY COLLEGE OF DIVINITY From Petitionary Rhetoric to Apocalyptic Vindication: Comparing the Widow Artemis from Theadelphia (P. Sakaon 36) with Jesus' Persistent Widow in Luke 18:1-8	TIM BRADFORD PETERSHAM BAPTIST CHURCH "Like the angels"? Embodiment and Eschatology in Matthew's Gospel
12.00PM - 12.30PM	MICHAEL MODINI The Markan Alphabet Theory: Eschatological Origins of the Gospel of Mark	DORU COSTACHE ST CYRIL'S COPTIC ORTHODOX THEOLOGICAL COLLEGE Their Hearts Were Burning: Emmaus as 'Realised Eschatology' in the Philokalic Tradition	STEVEN GROOM AVONDALE UNIVERSITY The Use of Verbal Aspect for Interpreting the Present Tense of "Ἐρχομαι in Jesus' Olivet Eschatological Discourse in Matthew 24:42-44

1.30PM - 3.00PM	REALISED ESCHATOLOGY IN THE GOSPEL OF JOHN: JOHN'S FOCUS AND PURPOSE AND WHY IT STILL MATTERS TO ALL CHRISTIANS	DR DEBRA SNODDY CATHOLIC INSTITUTE OF SYDNEY	PLENARY ADDRESS SESSION 2
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	PARALLEL SESSION 1	PARALLEL SESSION 2	PARALLEL SESSION 3
	ACTS	JOHN	GENERAL
3.30PM - 4.00PM	JOHN GRIFFITHS ALPHACRUCIS COLLEGE In The Last Days: Eschatology, the Spirit and the Church	MARY COLOE YARRA THEOLOGICAL UNION Is it possible to be "born again" into the τὴν βασιλείαν τοῦ θεοῦ? Nicodemus' quandary	MARY MARSHALL MURDOCH UNIVERSITY The 'New Covenant' Debate Revisited
4.00PM - 4.30PM	FRANCIS OTOBO YARRA THEOLOGICAL UNION "In the last days..." (Acts 2:17): Eschatology, Cultural Diversity, and the Challenge of Inclusivity in Acts	BLAKE WASSELL AUSTRALIAN CATHOLIC UNIVERSITY Why Thomas is not blessed with an apocalyptic kind of vision: After Tuckett's, Frey's, and Van Belle's responses to Bultmann's reading of John's resurrection appearances	ANTHONY PETTERSON MORLING COLLEGE The Eschatological Attack of Jerusalem by Non-Israelite Nations in Zechariah and the Death of Jesus
4.30PM - 5.00PM	DAVID EVANS QUEENSLAND THEOLOGY COLLEGE 'By a Man Whom He Had Appointed': Jesus as Judge in Light of Greek Concepts of Death and Judgement	MATTHEW JONATHAN THAMBYRAJAH BBI - THE AUSTRALIAN INSTITUTE OF THEOLOGICAL EDUCATION Eschatological Kingmakers, Magicians, or Zoroastrian Priests: The Magi and Ambiguity as a Narrative Technique in Matthew 2	DAVID MITCHELL CHARLES STURT UNIVERSITY The Son of Man problem and a narratival solution

10.30AM - 11.00AM MORNING TEA | 12.30PM - 1.30PM LUNCH | 3.00PM - 3.30PM AFTERNOON TEA





DAY 2 | FRIDAY, 1 OCTOBER 2021

8.45AM WELCOME

PETER BOLT
SYDNEY COLLEGE OF DIVINITY

9.00AM - 10.30AM KINGDOMS IN CONFLICT:
THE EARLY CHURCH AND ROMAN EMPIRE

PROF CRAIG A. EVANS
HOUSTON BAPTIST UNIVERSITY

PLENARY ADDRESS
SESSION 3

PARALLEL SESSION 1

ACTS

11.00AM - 11.30AM BRUCE RIDING
PRESBYTERIAN CHURCH OF AUSTRALIA

Contrary to Popular Tradition, Paul Was not Converted to Christianity on the Road to Damascus

PARALLEL SESSION 2

LUKE

DENISE POWELL
TRINITY COLLEGE QUEENSLAND

The View from the Ditch: Reading the Good Samaritan Parable as Wisdom not Virtue

PARALLEL SESSION 3

GENERAL

DAVID NEVILLE
CHARLES STURT UNIVERSITY

Ethics and Eschatology in the Synoptic Tradition: A Response to N. T. Wright on Gospel Eschatology in His Gifford Lectures

11.30AM - 12.00PM ANDREW STEWART
REFORMED THEOLOGICAL COLLEGE

Herod Agrippa II – the Embodiment or Extinction of Israel’s Hope

ANDREW COURT
MOORE THEOLOGICAL COLLEGE

Heavenly Treasure and Sin as Debt: A Critique of Recent Studies of Debt in Luke (and Matthew)

ANTHONY MACPHERSON
AVONDALE UNIVERSITY

Where is the Son of Man coming or going? Daniel 7’s place in Jesus’ eschatology

1.00PM - 2.30PM “EVENING, MIDNIGHT, COCKCROW, MORNING”
(MARK 13:35): MARK’S ESCHATOLOGICAL TIMEFRAME FOR TELLING THE SUFFERING, DEATH AND RESURRECTION OF JESUS

ASSOC PROF MICHELE CONNOLLY
CATHOLIC INSTITUTE OF SYDNEY

PLENARY ADDRESS
SESSION 4

PARALLEL SESSION 1

MARK

3.00PM - 3.30PM LOUISE GOSBELL
MARY ANDREWS COLLEGE

‘If your hand causes you to stumble, cut it off’: Self-Mutilation for the Kingdom in Mark 9:42-48

PARALLEL SESSION 2

JOHN

BILL SALIER
MOORE COLLEGE

Signs of the Times/Signs for the Times: Reading the Johannine Signs

PARALLEL SESSION 3

MATTHEW

RUTH MATHIESON
ST BARNABAS COLLEGE/CHARLES STURT UNIVERSITY

The implications of the Archangel Raphael binding an evil being “hand and foot” in 1 Enoch 10 and Tobit 8 for reading Matthew 22:13

3.30PM - 4.00PM PETER BOLT
SYDNEY COLLEGE OF DIVINITY

The Eschatological Coherence of Jesus’ “Random Sayings on Faith, Prayer, and Forgiveness” in Mark 11:22–25(26)

10.30AM - 11.00AM MORNING TEA | 12.00PM - 1.00PM LUNCH | 2.30PM - 3.00PM AFTERNOON TEA
ALL TIMES ARE IN AEST (AUSTRALIAN EASTERN STANDARD TIME)

